# **Historic Preservation Board Applicant Package - Member**

Historic Preservation Board - Member

Term 19 Sep 2024 - 01 Jun 2026

Positions Available 1

Number of applicants in this package 2

- Ackrill, Anthony
- Murrani, Aymen

Name: Ackrill, Anthony

Address: 717 NE 3 Avenue, Gainesville, 32601

Email: Aackrill@yahoo.com

**Board Name:** Historic Preservation Board

Please confirm Full Name, including middle initial, prefix, and physical mailing

address:

Anthony Ackrill

717 NE 3 Avenue

Gainesville, Florida

32601

In what city district do you live?:

District 1

**Employer:** 

Self

**Phone Number:** 

352-284-7873

Occupation:

Designer/Artist

Why are you interested in serving on this board? (Please answer separately for each board you are applying to.):

As a 34 year resident and owner of an historic home in the Duck Pond neighborhood, and a regular attendee at HPB meetings, I am very interested in the preservation, integrity and vitality of the historic architecture in downtown Gainesville. I have seen a lot of compromises made to the city in the name of growth and development, which the Historic Preservation Board has sometimes been able to mitigate by applying its guidelines to new construction in the area.

I believe strongly in the principles and purpose of the board and would enjoy participating in the discussions of the minutiae of design and building materials which decide wether a structure contributes to the historic character of the neighborhood or not.

As a person with a life long interest in art, architecture and design, and someone who cares about the future of Gainesville architecturally, I would be pleased and honored to serve the community as a member of this board and would fulfill its duties to the best of my abilities.

Anthony Ackrill

How many terms have you served on this board previously?:

### Disclaimer:

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Gainesville City Commission are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail.

Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?:

Nο

Have you been removed from any advisory board for attendance, behaviour or another reason?:

No

What is your gender identity?:

Male

Are you a City of Gainesville Employee?:

No

Are you a City of Gainesville Intern?:

No

Are you currently on a City Advisory Board/Committee?:

No

Some of the boards and committees appointed by the City Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?:

Yes

Do you affirm that your personal and business (if applicable) affairs within the City of Gainesville and Alachua County are in substantial compliance with all city and county regulatory and taxing authorities rules and regulations? \*:

Yes

Do you agree with the following statement? Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Advisory Board Handbook." \*:

Yes

Do you agree with the following statement? I understand that this completed application is the property of the City of Gainesville, is subject to public record requests and I hereby certify that the statements made on this application are true and correct.:

Yes

**Time of Submission:** 07/31/24 1:48:04 PM

Name: Murrani, Aymen

Address: 4035 NW 20th ter, Gainesville, FL 32605

Email: amurrani@gmail.com

**Board Name:** Historic Preservation Board

Please confirm Full Name, including middle initial, prefix, and physical mailing

address:

confrimed. Aymen Murrani, 4035 nw 20th ter, gainesville, Florida 32605

# In what city district do you live?:

District 2

**Employer:** 

Niesen, Price, Worthy, Campo, PA

**Phone Number:** 

3526652202

## Occupation:

Attorney

Why are you interested in serving on this board? (Please answer separately for each board you are applying to.):

I'd like to have community invovlement in general.

As to the tree advisory board, I appreciate the value trees bring, but also cognizant of potential dangers.

As to Police advisory board, I value our law enforcement, and would like ot serve as a conduit between the community and law enforcement.

As to historic preservation, preserving valuable history while ensuring improvements and new begennings strikes an important balance of keeping the city updated but not erasing its history.

## How many terms have you served on this board previously?:

0

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Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?:

Yes

Prior DCF investigator Have you been removed from any advisory board for attendance, behaviour or another reason?: No What is your gender identity?: Male **Optional: Ethnicity:** Other Are you a City of Gainesville Employee?: No Are you a City of Gainesville Intern?: No Are you currently on a City Advisory Board/Committee?: No Some of the boards and committees appointed by the City Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?: Yes Do you affirm that your personal and business (if applicable) affairs within the City of Gainesville and Alachua County are in substantial compliance with all city and county regulatory and taxing authorities rules and regulations? \*: Yes Do you agree with the following statement? Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Advisory Board Handbook." \*: Yes

Do you agree with the following statement? I understand that this completed application is the property of the City of Gainesville, is subject to public record requests and I hereby certify that the statements made on this application are true

If yes, it is required that you submit a detailed explanation of exemption.:

Yes

and correct.:

Time of Submission: 08/30/24 11:06:57 AM

**Attachments**