



## City of Gainesville Agenda Item Report

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**File Number:** 2024-340

**Agenda Date:** April 18, 2024

**Department:** Office of the City Clerk

**Title:** 2024-340 Johnny Kalaf Day (B)

**Department:** Office of the City Clerk

**Description:** Proclamation

**Fiscal Note:** This item doesn't have a fiscal impact.

**Recommendation:** To be presented to Johnny Kalaf, Paramedic