



## City of Gainesville Agenda Item Report

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**File Number:** 2023-1165

**Agenda Date:** December 7, 2023

**Department:** Office of the City Clerk

**Title:** 2023-1165 Eastside High School and Abraham Lincoln Middle School  
Speech & Debate Club (B)

**Department:** Office of the City Clerk

**Description:** Proclamation

**Fiscal Note:** N/A

**Recommendation:** To be presented to Eastside High School and Abraham Lincoln Middle School Speech and Debate Students.