

## BID COVER PAGE

City of  
**Gainesville**

## Procurement Division

(352) 334-5021(main)

Issue Date: 12/19/22

**INVITATION TO BID: # PWDA-230027-DH****Pavement Management (Preservation & Surfacing) Continuing Services**PRE-BID MEETING: ☐ Non-Mandatory ☐ Mandatory ☒ N/A ☐ Includes Site Visit

DATE: TIME:

LOCATION:

QUESTION SUBMITTAL DUE DATE: January 23, 2023 @ 3:00 pm

*All meetings and submittal deadlines are Eastern Time (ET).***DUE DATE FOR UPLOADING BID RESPONSE:** January 30, 2023 at 3:00PM**SUMMARY OF SCOPE OF WORK:**

Push button milling, asphalt surfacing, asphalt surface treating (crack seal, chip seal, scrub seal, micro-surfacing, cape seal and asphalt rejuvenation), roadway base work, roadway concrete work and pavement marking services.

For questions relating to this bid, contact: Diane Holder, holderds@gainesvillefl.gov

Bidder is not in arrears to City upon any debt, fee, tax or contract: ☒ Bidder is NOT in arrears ☐ Bidder IS in arrearsBidder is not a defaulter, as surety or otherwise, upon any obligation to City: ☒ Bidder is NOT in default ☐ Bidder IS in default

Bidders who receive this bid from sources other than City of Gainesville Procurement Division or DemandStar MUST contact the Procurement Division prior to the due date to ensure any addenda are received in order to submit a responsible and responsive offer. Uploading an incomplete document may deem the offer non-responsive, causing rejection.

**ADDENDA ACKNOWLEDGMENT:** Prior to submitting my offer, I have verified that all addenda issued to date are considered as part of my offer: Addenda received (list all) # ADDENDUM NO. 1

Legal Name of Bidder: Watson Construction Company LLC

DBA: \_\_\_\_\_

Authorized Representative Name/Title: Douglas Dabney-OwnerE-mail Address: doug.dabney@watsonconstruct.comFEIN: 80-0219140Street Address: 940 NW 247th Drive Newberry, FL 32669

Mailing Address (if different): \_\_\_\_\_

Telephone: ( 352 ) 472-9157Fax: ( 352 ) 472-2520

By signing this form, I acknowledge I have read and understand, and my business complies with all General Conditions and requirements set forth herein; and,

☒ Bid is in full compliance with the Specifications.☐ Bid is in full compliance with specifications except as specifically stated and attached hereto.

SIGNATURE OF AUTHORIZED REPRESENTATIVE: \_\_\_\_\_

Douglas Dabney

SIGNER'S PRINTED NAME: \_\_\_\_\_

DATE: 01/30/2023*This page must be completed and uploaded to DemandStar.com with your Submittal.*

## BIDDER VERIFICATION FORM

### LOCAL PREFERENCE (Check one)

Local Preference requested: ☐ YES ☒ NO

A copy of the following documents must be included in your submission if you are requesting Local Preference:

- Business Tax Receipt
- Zoning Compliance Permit

### QUALIFIED SMALL BUSINESS AND/OR SERVICE DISABLED VETERAN BUSINESS STATUS (Check one)

Is your business qualified, in accordance with the City of Gainesville's Small Business Procurement Program, as a local Small Business? ☐ YES ☒ NO

Is your business qualified, in accordance with the City of Gainesville's Small Business Procurement Program, as a local Service-Disabled Veteran Business? ☐ YES ☒ NO

### LIVING WAGE COMPLIANCE

See Living Wage Decision Tree:

(Check one)

- ☒ Living Wage Ordinance does not apply (check all that apply)
- ☐ Not a covered service
  - ☒ Contract does not exceed \$100,000
  - ☐ Not a for-profit individual, business entity, corporation, partnership, limited liability company, joint venture, or similar business, who or which employees 50 or more persons, but not including employees of any subsidiaries, affiliates or parent businesses.
  - ☐ Located within the City of Gainesville enterprise zone.
- ☐ Living Wage Ordinance applies and the completed Certification of Compliance with Living Wage is included with this bid.

**NOTE: If Contractor has stated Living Wage Ordinance does not apply and it is later determined Living Wage Ordinance does apply, Contractor will be required to comply with the provision of the City of Gainesville's living wage requirements, as applicable, without any adjustment to the bid price.**

### REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA

Is Bidder registered with Florida Department of State's, Division of Corporations, to do business in the State of Florida?  
☒ YES ☐ NO (refer to Part 1, 1.5, last paragraph)

If the answer is "YES", provide a copy of SunBiz registration or SunBiz Document Number (# L08000014232)  
If the answer is "NO", please state reason why: \_\_\_\_\_

### DIVERSITY AND INCLUSION (Applies to solicitations above \$50,000)

Does your company have a policy on diversity and inclusion? ☐ YES ☒ NO

If yes, please attach a copy of the policy to your submittal.

*Note: Possessing a diversity and inclusion policy will have no effect on the City's consideration of your submittal, but is simply being requested for information gathering purposes.*

Watson Construction Company LLC

Bidder's Name

Douglas Dabney-Owner

Printed Name/Title of Authorized Representative 01/30/2023

Signature of Authorized Representative

Date

***This page must be completed and uploaded to DemandStar.com with your Submittal.***



## DRUG-FREE WORKPLACE FORM

The undersigned bidder in accordance with Florida Statute 287.087 hereby certifies that

Watson Construction Company LLC

does:

(Name of Bidder)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for the drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under bid a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under bid, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this bidder complies fully with the above requirements.

  
\_\_\_\_\_  
Bidder's Signature

01/30/2023

\_\_\_\_\_  
Date

***In the event of a tie bid, bidders with a Drug Free Workplace Program will be given preference. To be considered for the preference, this document must be completed and uploaded to DemandStar.com with your Submittal.***

## PART 4 – BID FORM

### Pavement Management (Preservation & Surfacing) Continuing Services

01/30/2023

Date: \_\_\_\_\_

The bidder hereby declares that he has examined the site of the work and informed himself fully in regard to all conditions pertaining to the place where the work is to be done, and that he has examined the plans, specifications, agreement and all documents related to the above referenced solicitation for the work and comments hereto attached. The Bidder further declares that the only persons, company or parties interested in this Bid or the Agreement to be entered into, as principals, are named herein; that this Bid is made without connection with any other person, company or parties making a Bid; and it is in all respects fair and in good faith and without collusion or fraud.

The Bidder proposes and agrees, if this Bid is accepted, to contract with City of Gainesville, Florida, through the City Commission, , in the form of Agreement specified, to furnish all necessary materials, equipment, machinery, tools, apparatus, means of transportation, labor and service necessary to complete the work covered by the Bid Solicitation for: Pavement Management (Preservation & Surfacing) Continuing Services and to furnish the prescribed Performance and Payment Bond for as required by the final agreement; and to furnish the required evidence of the specified insurance.

Attached is a list of similar projects and a list of Subcontractors as covered in the Instructions to Bidders.

The Bidder agrees to accept in full compensation for each item the prices named in the schedule incorporated herein and attached as "Bid Schedule". The Bidder understands that the quantities shown on the "Bid Schedule" are approximate only and subject to increase or decrease. Should they be increased or decreased, work will be performed at the unit price bid herein. Actual quantities will be determined upon completion of the work.

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#### 4.1 BID FORM/PAY ITEM LIST

Quantities requested will be placed in a single Work Order for work zones throughout the City; a single mobilization will be paid per treatment type per Work Order (crack seal, chip seal, micro-surfacing, etc). Once mobilized, the City will not require demobilization or remobilization until Work Order is completed. After hours mark-up percentage will be applied if the City request work to be performed nights, weekends and holidays and will be applied to each applicable pay item excluding mobilization. ***Each bidder shall fully complete at least one part of the bid to be considered responsive.***

##### Part 1 –Base Work

| Type/Thickness       | Unit         | 0 – 100 | 101 – 1000 | 1,001 – 5,000 | 5,001 – 10,000 | Over 10,000 |
|----------------------|--------------|---------|------------|---------------|----------------|-------------|
| Mobilization         | Lump Sum     | 3500.00 | 3500.00    | 3500.00       | 3500.00        | 3500.00     |
| After-Hours Mark-up  | Percentage   | 20%     | 20%        | 20%           | 20%            | 20%         |
| Type B Stabilization | Square Yards | 35.00   | 32.00      | 10.00         | 9.00           | 8.00        |
| 4" Limerock Base     | Square Yards | 49.00   | 46.00      | 20.00         | 17.00          | 17.00       |
| 6" Limerock Base     | Square Yards | 52.00   | 49.00      | 22.00         | 20.00          | 20.00       |
| 8" Limerock Base     | Square Yards | 55.00   | 52.00      | 24.00         | 22.00          | 22.00       |
| 10" Limerock Base    | Square Yards | 60.00   | 57.00      | 29.00         | 27.00          | 27.00       |

##### Part 2 – Crack Seal

| Crack Seal          | Unit       | 0 – 100 | 101 – 1000 | 1,001 – 5,000 | 5,001 – 10,000 | Over 10,000 |
|---------------------|------------|---------|------------|---------------|----------------|-------------|
| Mobilization        | Lump Sum   | 2300.00 | 2300.00    | 2300.00       | 2300.00        | 2300.00     |
| After-Hours Mark-up | Percentage | 20%     | 20%        | 20%           | 20%            | 20%         |
| Spec. 305           | Gallons    | 68.00   | 68.00      | 68.00         | 68.00          | 68.00       |

##### Part 3 – Milling Asphalt Pavement

| Depth               | Unit         | 0 – 25,000 | 25,001 – 50,000 | 50,001 – 100,000 | 100,001 – 250,000 | Over 250,000 |
|---------------------|--------------|------------|-----------------|------------------|-------------------|--------------|
| Mobilization        | Lump Sum     | 3500.00    | 3500.00         | 3500.00          | 3500.00           | 3500.00      |
| After-Hours Mark-up | Percentage   | 20%        | 20%             | 20%              | 20%               | 20%          |
| 0.25 Inches         | Square Yards | 6          | 4               | 4                | 4                 | 4            |
| 0.50 Inches         | Square Yards | 6          | 4               | 4                | 4                 | 4            |
| 0.75 Inches         | Square Yards | 7          | 5               | 4                | 4                 | 4            |
| 1.00 Inches         | Square Yards | 7          | 5               | 4                | 4                 | 4            |
| 1.25 Inches         | Square Yards | 8          | 6               | 5                | 5                 | 5            |

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| Depth       | Unit         | 0 – 25,000 | 25,001 – 50,000 | 50,001 – 100,000 | 100,001 – 250,000 | Over 250,000 |
|-------------|--------------|------------|-----------------|------------------|-------------------|--------------|
| 1.5 Inches  | Square Yards | 8          | 6               | 5                | 5                 | 5            |
| 1.75 Inches | Square Yards | 9          | 7               | 6                | 6                 | 6            |
| 2.0 Inches  | Square Yards | 9          | 7               | 6                | 6                 | 6            |
| 2.25 Inches | Square Yards | 10         | 8               | 7                | 7                 | 7            |
| 2.5 Inches  | Square Yards | 10         | 8               | 7                | 7                 | 7            |
| 2.75 Inches | Square Yards | 11         | 9               | 8                | 8                 | 8            |
| 3.0 Inches  | Square Yards | 12         | 10              | 9                | 9                 | 9            |
| 3.25 Inches | Square Yards | 13         | 11              | 10               | 10                | 10           |
| 3.5 Inches  | Square Yards | 14         | 12              | 11               | 11                | 11           |

#### **Part 4 – Asphalt Pavement Placement**

| Type                            | Unit       | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|---------------------------------|------------|---------|-----------|-----------|------------|------------|
| Mobilization                    | Lump Sum   | 5000.00 | 4000.00   | 4000.00   | 4000.00    | 4000.00    |
| After-Hours Mark-up             | Percentage | 20%     | 20%       | 20%       | 20%        | 20%        |
| Category 1 – SP-9.5             | Tons       | 275.00  | 240.00    | 200.00    | 200.00     | 200.00     |
| Category 1 – SP-12.5            | Tons       | 275.00  | 240.00    | 200.00    | 200.00     | 200.00     |
| Category 2 – SP-9.5             | Tons       | 285.00  | 255.00    | 215.00    | 215.00     | 215.00     |
| Category 2 – SP-12.5            | Tons       | 285.00  | 255.00    | 215.00    | 215.00     | 215.00     |
| Category 2 – FC-9.5             | Tons       | 285.00  | 255.00    | 215.00    | 215.00     | 215.00     |
| Category 2 – FC-12.5            | Tons       | 285.00  | 255.00    | 215.00    | 215.00     | 215.00     |
| Category 2 – SP-9.5 (PG 76-22)  | Tons       | 300.00  | 270.00    | 230.00    | 230.00     | 230.00     |
| Category 2 – SP-12.5 (PG 76-22) | Tons       | 300.00  | 270.00    | 230.00    | 230.00     | 230.00     |
| Category 2 – FC-9.5 (PG 76-22)  | Tons       | 300.00  | 270.00    | 230.00    | 230.00     | 230.00     |
| Category 2 – FC-12.5 (PG 76-22) | Tons       | 300.00  | 270.00    | 230.00    | 230.00     | 230.00     |
| Category 3 – SP-9.5             | Tons       | 290.00  | 260.00    | 220.00    | 220.00     | 220.00     |
| Category 3 – SP-12.5            | Tons       | 290.00  | 260.00    | 220.00    | 220.00     | 220.00     |
| Category 3 – FC-9.5             | Tons       | 290.00  | 260.00    | 220.00    | 220.00     | 220.00     |
| Category 3 – FC-12.5            | Tons       | 290.00  | 260.00    | 220.00    | 220.00     | 220.00     |

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| Type                            | Unit | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|---------------------------------|------|---------|-----------|-----------|------------|------------|
| Category 3 – SP-9.5 (PG 76-22)  | Tons | 305.00  | 275.00    | 235.00    | 235.00     | 235.00     |
| Category 3 – SP-12.5 (PG 76-22) | Tons | 305.00  | 275.00    | 235.00    | 235.00     | 235.00     |
| Category 3 – FC-9.5 (PG 76-22)  | Tons | 305.00  | 275.00    | 235.00    | 235.00     | 235.00     |
| Category 3 – FC-12.5 (PG 76-22) | Tons | 305.00  | 275.00    | 235.00    | 235.00     | 235.00     |

NO BID

**Part 5 – Asphalt Pavement Pick-up Only**

| Type                | Unit       | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|---------------------|------------|---------|-----------|-----------|------------|------------|
| After-Hours Mark-up | Percentage |         |           |           |            |            |
| SP-9.5              | Tons       | No Bid  |           |           |            |            |
| SP-12.5             | Tons       |         |           |           |            |            |
| FC-9.5              | Tons       |         |           |           |            |            |
| FC-12.5             | Tons       |         |           |           |            |            |
| SP-9.5 (PG 76-22)   | Tons       |         |           |           |            |            |
| SP-12.5 (PG 76-22)  | Tons       |         |           |           |            |            |
| FC-9.5 (PG 76-22)   | Tons       |         |           |           |            |            |
| FC-12.5 (PG 76-22)  | Tons       |         |           |           |            |            |

**Part 6 – Chip Seal**

NO BID

| Chip Seal – Spec. 335-1 | Unit         | 10,000 – 25,000 | 25,001 – 50,000 | 50,001 – 100,000 | 100,001 – 250,000 | Over 250,000 |
|-------------------------|--------------|-----------------|-----------------|------------------|-------------------|--------------|
| Mobilization            | Lump Sum     |                 |                 |                  |                   |              |
| After-Hours Mark-up     | Percentage   | No Bid          |                 |                  |                   |              |
| Single Conventional     | Square Yards |                 |                 |                  |                   |              |
| Single Modified         | Square Yards |                 |                 |                  |                   |              |
| Double Conventional     | Square Yards |                 |                 |                  |                   |              |
| Double Modified         | Square Yards |                 |                 |                  |                   |              |

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NO BID

**Part 7 – Micro-Surfacing**

| <b>Micro-Surfacing – Spec. 335-2</b> | <b>Unit</b>  | <b>10,000 – 25,000</b> | <b>25,001 – 50,000</b> | <b>50,001 – 100,000</b> | <b>100,001 – 250,000</b> | <b>Over 250,000</b> |
|--------------------------------------|--------------|------------------------|------------------------|-------------------------|--------------------------|---------------------|
| Mobilization                         | Lump Sum     | <b>No Bid</b>          |                        |                         |                          |                     |
| After-Hours Mark-up                  | Percentage   |                        |                        |                         |                          |                     |
| Single Conventional                  | Square Yards |                        |                        |                         |                          |                     |
| Single Premium                       | Square Yards |                        |                        |                         |                          |                     |
| Double Conventional                  | Square Yards |                        |                        |                         |                          |                     |
| Double Premium                       | Square Yards |                        |                        |                         |                          |                     |
| <b>Rut Filling</b>                   | <b>Unit</b>  | <b>0 – 150</b>         | <b>151 - 250</b>       | <b>251 – 500</b>        | <b>501 – 1000</b>        | <b>Over 1,000</b>   |
| Conventional                         | Tons         | <b>No Bid</b>          |                        |                         |                          |                     |
| Premium                              | Tons         |                        |                        |                         |                          |                     |

NO BID

**Part 8 – Asphalt Rejuvenation**

| <b>Asphalt Rejuvenation – Spec. 335-4</b>  | <b>Unit</b>  | <b>10,000 – 25,000</b> | <b>25,001 – 50,000</b> | <b>50,001 – 100,000</b> | <b>100,001 – 250,000</b> | <b>Over 250,000</b> |
|--|--------------|------------------------|------------------------|-------------------------|--------------------------|---------------------|
| Mobilization                               | Lump Sum     | <b>No Bid</b>          |                        |                         |                          |                     |
| After-Hours Mark-up                        | Percentage   |                        |                        |                         |                          |                     |
| Asphalt Rejuvenation                       | Square Yards |                        |                        |                         |                          |                     |
| Asphalt Rejuvenation with TiO <sub>2</sub> | Square Yards |                        |                        |                         |                          |                     |

No Bid

**Part 9 – Rejuvenating Scrub Seal**

| <b>Scrub – Spec. 335-5</b> | <b>Unit</b>  | <b>10,000 – 25,000</b> | <b>25,001 – 50,000</b> | <b>50,001 – 100,000</b> | <b>100,001 – 250,000</b> | <b>Over 250,000</b> |
|----------------------------|--------------|------------------------|------------------------|-------------------------|--------------------------|---------------------|
| Mobilization               | Lump Sum     | <b>No Bid</b>          |                        |                         |                          |                     |
| After-Hours Mark-up        | Percentage   |                        |                        |                         |                          |                     |
| Rejuvenating Scrub Seal    | Square Yards |                        |                        |                         |                          |                     |

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## Part 10 –Concrete Work

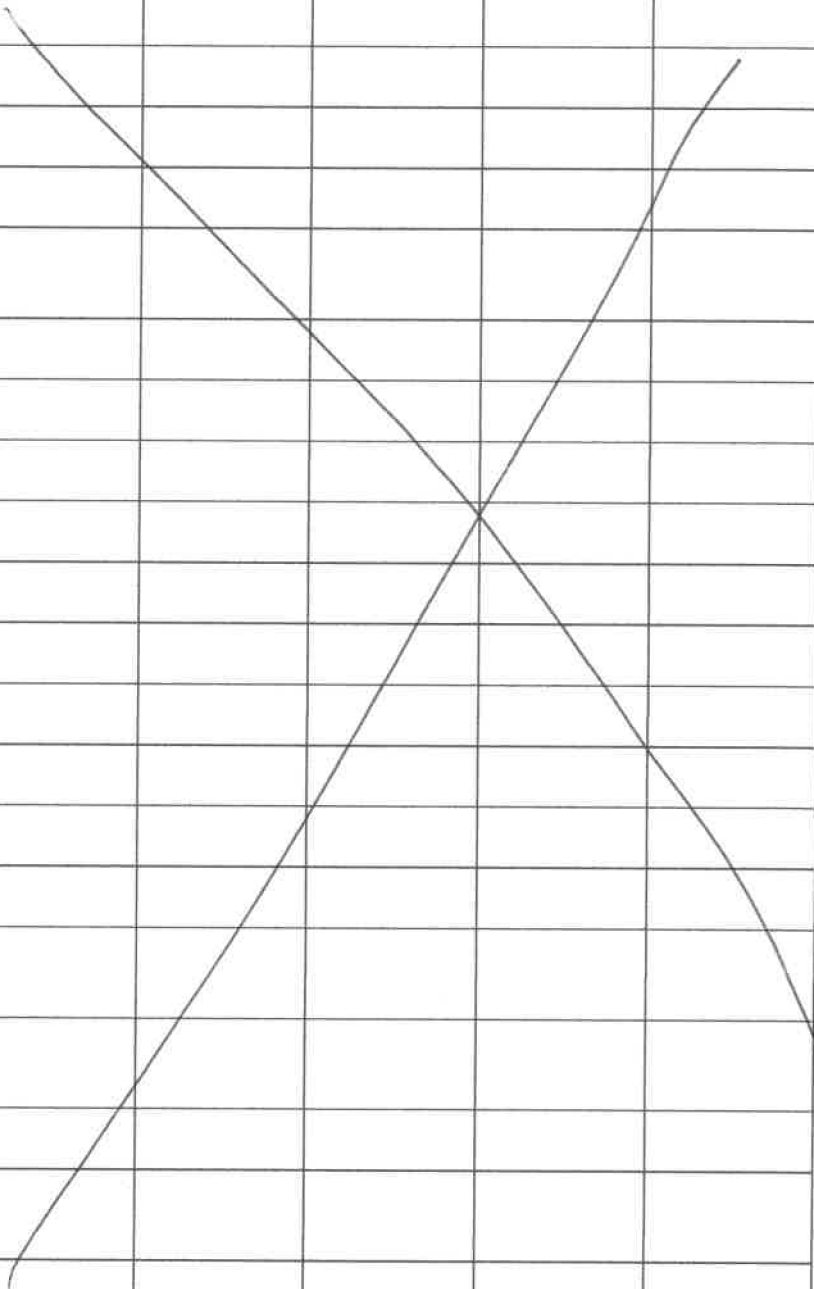
| Type                          | Unit         | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|-------------------------------|--------------|---------|-----------|-----------|------------|------------|
| Mobilization                  | Lump Sum     | 2500.00 | 2500.00   | 2500.00   | 2500.00    | 2500.00    |
| After-Hours Mark-up           | Percentage   | 25%     | 25%       | 25%       | 25%        | 25%        |
| 4" Thick Sidewalk & Driveways | Square Yards | 165.00  | 165.00    | 160.00    | 160.00     | 160.00     |
| 6" Thick Sidewalk & Driveways | Square Yards | 245.00  | 245.00    | 240.00    | 240.00     | 240.00     |
| 8" Thick Sidewalk & Bus Stops | Square Yards | 300.00  | 300.00    | 295.00    | 295.00     | 295.00     |
| 6" Thick Concrete Curb Ramps  | Square Yards | 325.00  | 325.00    | 320.00    | 320.00     | 320.00     |
| Detectable Warning Surface    | Square Foot  | 60.00   | 60.00     | 60.00     | 60.00      | 60.00      |
| Type A Curb                   | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Type B Curb                   | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Type D Curb                   | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Type E Curb                   | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Type F Curb                   | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Drop Curb                     | Linear Foot  | 60.00   | 50.00     | 45.00     | 45.00      | 45.00      |
| Valley Gutter                 | Linear Foot  | 70.00   | 60.00     | 55.00     | 55.00      | 55.00      |
| Removal of Existing Concrete  | Square Yards | 90.00   | 90.00     | 75.00     | 65.00      | 60.00      |

## Part 11 – Pavement Markings – (White or yellow if applicable)

| Long Line              | Unit       | 0 – 5   | 5 - 10  | 10 – 25 | 25 – 50 | Over 50 |
|------------------------|------------|---------|---------|---------|---------|---------|
| 6" Solid Paint         | Gross Mile | 3267.00 | 3267.00 | 3067.00 | 3067.00 | 3067.00 |
| 6" Skip 10'-30' Paint  | Gross Mile | 3267.00 | 3267.00 | 3067.00 | 3067.00 | 3067.00 |
| 6" Solid Thermo        | Gross Mile | 9920.00 | 9920.00 | 8920.00 | 8920.00 | 8920.00 |
| 6" Skip 10'-30' Thermo | Gross Mile | 9920.00 | 9920.00 | 8920.00 | 8920.00 | 8920.00 |

| Supplemental Markings | Unit        | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|-----------------------|-------------|---------|-----------|-----------|------------|------------|
| 6" Solid Paint (BLUE) | Linear Foot | NO BID  |           |           |            |            |

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| Supplemental Markings               | Unit             | 0 – 150   | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|-------------------------------------|------------------|---|-----------|-----------|------------|------------|
| 8" Solid Paint                      | Liner Foot       | <b>No Bid</b>   |           |           |            |            |
| 12" Solid Paint                     | Liner Foot       |   |           |           |            |            |
| 18" Solid Paint                     | Liner Foot       |   |           |           |            |            |
| 24" Solid Paint                     | Liner Foot       |   |           |           |            |            |
| 6" Skip 6'-10' Paint                | Gross Liner Foot |  |           |           |            |            |
| 6" Skip 2'-4' Paint                 | Gross Liner Foot |   |           |           |            |            |
| 6" Skip 3'-9' Paint                 | Gross Liner Foot |   |           |           |            |            |
| 6" Solid Thermo (BLUE)              | Linear Foot      |   |           |           |            |            |
| 8" Solid Thermo                     | Liner Foot       |   |           |           |            |            |
| 12" Solid Thermo                    | Liner Foot       |   |           |           |            |            |
| 18" Solid Thermo                    | Liner Foot       |   |           |           |            |            |
| 24" Solid Thermo                    | Liner Foot       |   |           |           |            |            |
| 6" Skip 6'-10' Thermo               | Gross Liner Foot |   |           |           |            |            |
| 6" Skip 2'-4' Thermo                | Gross Liner Foot |   |           |           |            |            |
| 6" Skip 3'-9' Thermo                | Gross Liner Foot |   |           |           |            |            |
| Work Zone RPMs                      | Each             |   |           |           |            |            |
| Permanent RPMs                      | Each             |   |           |           |            |            |
| Yield Lines Paint                   | Square Foot      |   |           |           |            |            |
| Speed Hump/Speed Table Paint        | Square Foot      |   |           |           |            |            |
| Misc. Paint (Bullnose, Curb, Etc.)  | Square Foot      |   |           |           |            |            |
| Yield Lines Thermo                  | Square Foot      |   |           |           |            |            |
| Speed Hump/Speed Table Thermo       | Square Foot      |   |           |           |            |            |
| Misc. Thermo (Bullnose, Curb, Etc.) | Square Foot      |   |           |           |            |            |

| Messages & Symbols    | Unit | 0 – 5         | 6 - 10 | 11 – 25 | 26 – 50 | Over 50 |
|-----------------------|------|---------------|--------|---------|---------|---------|
| Left (Message) Paint  | Each | <b>No Bid</b> |        |         |         |         |
| Right (Message) Paint | Each |               |        |         |         |         |

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| Messages & Symbols                          | Unit | 0 – 5           | 6 - 10 | 11 – 25 | 26 – 50 | Over 50 |
|---|------|-----------------|--------|---------|---------|---------|
| Stop (Message) Paint                        | Each |                 |        |         |         |         |
| Lane (4') (Message) Paint                   | Each | <h1>No Bid</h1> |        |         |         |         |
| Only (4') (Message) Paint                   | Each |                 |        |         |         |         |
| Only (8') (Message) Paint                   | Each |                 |        |         |         |         |
| Lane (8') (Message) Paint                   | Each |                 |        |         |         |         |
| Turn (Message) Paint                        | Each |                 |        |         |         |         |
| Merge (Message) Paint                       | Each |                 |        |         |         |         |
| Bus (Message) Paint                         | Each |                 |        |         |         |         |
| School (Message) Paint                      | Each |                 |        |         |         |         |
| Railroad (Message) Paint                    | Each |                 |        |         |         |         |
| Railroad (Bike Path) (Message) Paint        | Each |                 |        |         |         |         |
| Wrong Way Arrow (Symbol) Paint              | Each |                 |        |         |         |         |
| U-Turn (Symbol) Paint                       | Each |                 |        |         |         |         |
| Thru Arrow (Symbol) Paint                   | Each |                 |        |         |         |         |
| Left or Right Arrow (Symbol) Paint          | Each |                 |        |         |         |         |
| Left or Right and Thru Arrow (Symbol) Paint | Each |                 |        |         |         |         |
| Left, Right and Thru Arrow (Symbol) Paint   | Each |                 |        |         |         |         |
| Bike Lane Arrow (Symbol) Paint              | Each |                 |        |         |         |         |
| Helmeted Bicyclist (Symbol) Paint           | Each |                 |        |         |         |         |
| Shared Lane Marking (Symbol) Paint          | Each |                 |        |         |         |         |

*This page must be completed and uploaded with your Submittal.*



| <b>Messages &amp; Symbols</b>         | <b>Unit</b> | <b>0 – 5</b>  | <b>6 - 10</b> | <b>11 – 25</b> | <b>26 – 50</b> | <b>Over 50</b> |
|---------------------------------------|-------------|---------------|---------------|----------------|----------------|----------------|
| Accessibility (3') (Symbol) Paint     | Each        |               |               |                |                |                |
| Accessibility (5') (Symbol) Paint     | Each        | <b>No Bid</b> |               |                |                |                |
| Left (Message) Thermo                 | Each        |               |               |                |                |                |
| Right (Message) Thermo                | Each        |               |               |                |                |                |
| Stop (Message) Thermo                 | Each        |               |               |                |                |                |
| Lane (4') (Message) Thermo            | Each        |               |               |                |                |                |
| Only (4') (Message) Thermo            | Each        |               |               |                |                |                |
| Only (8') (Message) Thermo            | Each        |               |               |                |                |                |
| Lane (8') (Message) Thermo            | Each        |               |               |                |                |                |
| Turn (Message) Thermo                 | Each        |               |               |                |                |                |
| Merge (Message) Thermo                | Each        |               |               |                |                |                |
| Bus (Message) Thermo                  | Each        |               |               |                |                |                |
| School (Message) Thermo               | Each        |               |               |                |                |                |
| Railroad (Message) Thermo             | Each        |               |               |                |                |                |
| Railroad (Bike Path) (Message) Thermo | Each        |               |               |                |                |                |
| Wrong Way Arrow (Symbol) Thermo       | Each        |               |               |                |                |                |
| U-Turn (Symbol) Thermo                | Each        |               |               |                |                |                |
| Thru Arrow (Symbol) Thermo            | Each        |               |               |                |                |                |
| Left or Right Arrow (Symbol) Thermo   | Each        |               |               |                |                |                |
| Left or Right and Thru Arrow          | Each        |               |               |                |                |                |

***This page must be completed and uploaded with your Submittal.***

| Messages & Symbols                                   | Unit | 0 – 5  | 6 - 10 | 11 – 25 | 26 – 50 | Over 50 |
|--|------|--------|--------|---------|---------|---------|
| (Symbol) Thermo                                      |      |        |        |         |         |         |
| Left, Right and Thru Arrow (Symbol) Thermo           | Each | No Bid |        |         |         |         |
| Bike Lane Arrow (Symbol) (Preformed Only) Thermo     | Each |        |        |         |         |         |
| Helmeted Bicyclist (Symbol) (Preformed Only) Thermo  | Each |        |        |         |         |         |
| Shared Lane Marking (Symbol) (Preformed Only) Thermo | Each |        |        |         |         |         |
| Accessibility (3') (Symbol) Thermo                   | Each |        |        |         |         |         |
| Accessibility (5') (Symbol) Thermo                   | Each |        |        |         |         |         |

| Removal – Grinding                 | Unit        | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|------------------------------------|-------------|---------|-----------|-----------|------------|------------|
| Mobilization                       | Lump Sum    | 2250.00 | 2250.00   | 2250.00   | 2250.00    | 2250.00    |
| Painted Symbols and Messages       | Square Foot | 4.50    | 4.00      | 4.00      | 4.00       | 4.00       |
| Painted Stripe                     | Square Foot | 4.50    | 4.00      | 4.00      | 4.00       | 4.00       |
| Thermoplastic Symbols and Messages | Square Foot | 4.50    | 4.00      | 4.00      | 4.00       | 4.00       |
| Thermoplastic Stripe               | Square Foot | 4.50    | 4.00      | 4.00      | 4.00       | 4.00       |

| Removal – Water Blasting           | Unit        | 0 – 150 | 151 - 250 | 251 – 500 | 501 – 1000 | Over 1,000 |
|------------------------------------|-------------|---------|-----------|-----------|------------|------------|
| Mobilization                       | Lump Sum    | 6200.00 | 6200.00   | 6200.00   | 6200.00    | 6200.00    |
| Painted Symbols and Messages       | Square Foot | 12.50   | 12.00     | 12.00     | 12.00      | 12.00      |
| Painted Stripe                     | Square Foot | 12.50   | 12.00     | 12.00     | 12.00      | 12.00      |
| Thermoplastic Symbols and Messages | Square Foot | 12.50   | 12.00     | 12.00     | 12.00      | 12.00      |
| Thermoplastic Stripe               | Square Foot | 12.50   | 12.00     | 12.00     | 12.00      | 12.00      |

*This page must be completed and uploaded with your Submittal.*

|                        |            |     |     |     |     |     |
|------------------------|------------|-----|-----|-----|-----|-----|
| After-Hours<br>Mark-up | Percentage | 25% | 25% | 25% | 25% | 25% |
|------------------------|------------|-----|-----|-----|-----|-----|

List of Unit Abbreviations:

|                 |                     |                              |
|-----------------|---------------------|------------------------------|
| SY Square Yards | GL Gallons          | SD Side Drain                |
| LS Lump Sum     | MG Thousand Gallons | ED Each Day                  |
| CY Cubic Yards  | GM Gross Miles      | CD Cross Drain               |
| EA Each         | LF Linear Feet      | AC Acre                      |
| TN Tons         | NM Net Miles        | RCP Reinforced Concrete Pipe |
| HR Hour         | AS Assembly         | PI Per Intersection          |

Note: THE CITY RESERVES THE RIGHT TO AWARD THIS BID ON THE BASIS OF EACH LINE INDIVIDUALLY, ANY COMBINATION OF LINE ITEMS OR ALL LINE ITEMS COMBINED AS IT DETERMINES TO BE IN ITS BEST INTEREST. THE CITY RESERVES THE RIGHT TO NOT AWARD ANY LINE ITEM AS IT DETERMINES TO BE IN ITS BEST INTEREST.

Note: THE CITY RESERVES THE RIGHT TO ADD OR DELETE LOCATIONS, SERVICES, ITEMS, OR MATERIALS FROM THIS CONTRACT SHOULD IT BE IN THE BEST INTEREST OF THE CITY. THE CONTRACT PRICE MAY BE ADJUSTED UPON AGREEMENT OF THE CONTRACTOR AND THE CITY'S REPRESENTATIVE AND BASED UPON BID PRICES.

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*This page must be completed and uploaded with your Submittal.*



## PROPOSED SUBCONTRACTORS FORM

Watson Construction Company LLC

Name of Bidder: \_\_\_\_\_

**This form is for all Subcontractors being utilized on this project.**

Name of Contractor: Crown Construction

Address: 11316 NW 120th Terrace Alachua, FL 32618

Scope of Work to be Performed: Concrete Ditch Paving and Concrete Drive

Total \$ Value: \$ TBD % of Total BID/RFP: \_\_\_\_\_ %

Name of Contractor: SNG Pavement Marking Inc

Address: 1104 NW 50th Ave STE A Gainesville FL 32609

Scope of Work to be Performed: Pavement Markings

Total \$ Value: \$ TBD % of Total BID/RFP: \_\_\_\_\_ %

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Scope of Work to be Performed: \_\_\_\_\_

Total \$ Value: \$ \_\_\_\_\_ % of Total BID/RFP: \_\_\_\_\_ %

If additional space is required for your subcontractor listing, make copies of this form and submit with you bid package.

***This page must be completed and uploaded to DemandStar.com with your Submittal.***

**PROJECT MANAGER AND SUPERINTENDENT OR OWNER'S EXPERIENCE**

| <b><u>NAME AND TITLE</u></b>  |  | <b><u>ROLE IN THIS PROJECT</u></b> | <b><u>YEARS EXPERIENCE</u></b>   |                      |
|---|--|------------------------------------|--|----------------------|
| Douglas Dabney-Owner/Partner  |  | Proj.MGR& Super                    | TOTAL<br>24  | WITH THIS FIRM<br>24 |
| <b><u>RELEVANT PROJECTS</u></b>   |  |                                    |  |                      |
| 1. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)<br>FDOT T2768 Gainesville, FL  |  |                                    | <b><u>YEAR COMPLETED</u></b><br>2021   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE<br>Paving SR26 & SW 34th St- Project Manager and Superintendent  |  |                                    | <input checked="" type="checkbox"/> Check if project completed with current firm |                      |
| 2. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)<br>Project 918-7905-SR26 @ Gainesville, FL<br>NW 122nd St  |  |                                    | <b><u>YEAR COMPLETED</u></b><br>2020   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE<br>To furnish all labor, materials, equipment and apparatus for the construction of Project No. 918-7905, NW 122nd Street and State Road 26 Intersection Modifications Project MGR |  |                                    | <input checked="" type="checkbox"/> Check if project completed with current firm |                      |
| 3. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)<br>Project# 918-7901 NW 32nd Ave -Resurfacing Newberry, FL   |  |                                    | <b><u>YEAR COMPLETED</u></b><br>2021   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE<br>Resurfaced 2 miles for Alachua County-Project Manager   |  |                                    | <input checked="" type="checkbox"/> Check if project completed with current firm |                      |
| 4. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)<br>Celebration Pointe - Gainesville FL   |  |                                    | <b><u>YEAR COMPLETED</u></b><br>On going   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE<br>Earthwork and site construction with paving of 300 plus acres-Project Manager   |  |                                    | <input checked="" type="checkbox"/> Check if project completed with current firm |                      |
| 5. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)  |  |                                    | <b><u>YEAR COMPLETED</u></b>   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE  |  |                                    | <input type="checkbox"/> Check if project completed with current firm            |                      |
| 6. <b><u>PROJECT TITLE AND LOCATION</u></b> (city and state)  |  |                                    | <b><u>YEAR COMPLETED</u></b>   |                      |
| BRIEF DESCRIPTION (Brief scope, size, costs, etc.) and SPECIFIC ROLE  |  |                                    | <input type="checkbox"/> Check if project completed with current firm            |                      |

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## CUSTOMER HISTORY

Name of Bidder: Watson Construction Company,LLC

Provide a list of prior customers for similar services that your bidder has provided within the last five (5) years. Copy form as necessary.

|  |                            |
|--|----------------------------|
| Customer Name: CC Oakmont LLC            |                            |
| Address: 2379 Beville Road               |                            |
| City, State, Zip: Daytona Beach,FL 32119 |                            |
| Point of Contact: Steve Bovid            | Phone Number: 352-213-9422 |
| E-mail:                                  |                            |

|  |                            |
|--|----------------------------|
| Customer Name: Celebration Pointe Holdings,LLC |                            |
| Address: 2579 SW 87th Drive                    |                            |
| City, State, Zip: Gainesville, FL 32608        |                            |
| Point of Contact: Svein Dyrkolboth             | Phone Number: 352-258-1572 |
| E-mail:  |                            |

|   |                            |
|---|----------------------------|
| Customer Name: FDOT                     |                            |
| Address: 605 Suwannee Street            |                            |
| City, State, Zip: Tallahassee, FL 32399 |                            |
| Point of Contact: Kevin Wagoner         | Phone Number: 352-281-6857 |
| E-mail:                                 |                            |

|  |                            |
|--|----------------------------|
| Customer Name: Alachua County Public Works |                            |
| Address: 5620 NW 120th Lane                |                            |
| City, State, Zip: Gainesville,FL 32653     |                            |
| Point of Contact: Tim McKenzie             | Phone Number: 352-231-4959 |
| E-mail:                                    |                            |

|                   |               |
|-------------------|---------------|
| Customer Name:    |               |
| Address:          |               |
| City, State, Zip: |               |
| Point of Contact: | Phone Number: |
| E-mail:           |               |

*This page must be completed and uploaded to DemandStar.com with your Submittal.*

## RESPONSIBLE AGENT FORM

RESPONSIBLE AGENT: Douglas Dabney  
ADDRESS: 940 NW 247th Drive Newberry, FL 32669  
PHONE NO.: 352-472-9157  
FAX NO.: 352-472-2520  
EMAIL ADDRESS: doug@watsonconstruct.com

ALTERNATE RESPONSIBLE AGENT: Joni Walsh Durden  
ADDRESS: 940 NW 247th Drive Newberry, FL 32669  
PHONE NO.: 352-437-2224  
FAX NO.: 35-472-2520  
EMAIL ADDRESS: jwalsh@watsonconstruct.com

*This page must be completed and uploaded to DemandStar.com with your Submittal, if the Living Wage Ordinance applies to bidder.*





WATSCON-01

SEGVSSHILTS

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

2/4/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |               |
|---|--|---------------|
| <b>PRODUCER</b><br>AssuredPartners, Gainesville<br>4880 Newberry Road, Suite 180<br>Gainesville, FL 32607 | <b>CONTACT NAME:</b> Shirley Hill Shilts   |               |
|   | <b>PHONE (A/C, No, Ext):</b> (352) 378-2511 <b>FAX (A/C, No):</b> (352) 378-9801 |               |
|   | <b>E-MAIL ADDRESS:</b> Shirley.Shilts@assuredpartners.com                        |               |
|   | <b>INSURER(S) AFFORDING COVERAGE</b>   | <b>NAIC #</b> |
|   | <b>INSURER A:</b> Cincinnati Insurance Company                                   | 10677         |
|   | <b>INSURER B:</b>  |               |
|   | <b>INSURER C:</b>  |               |
|   | <b>INSURER D:</b>  |               |
|   | <b>INSURER E:</b>  |               |
|   | <b>INSURER F:</b>  |               |

**INSURED**  
  
Watson Construction Company LLC  
940 NW 247 Drive  
Newberry, FL 32669

## COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |
|----------|---|--------------------|---------------|-------------------------|-------------------------|--|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC<br>OTHER: |                    | EPP0605779    | 2/20/2022               | 2/20/2023               | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>EMPLOYEE BENEFIT \$ 3,000,000 |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY   |                    | EPP0605779    | 2/20/2022               | 2/20/2023               | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$<br>\$  |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 0  |                    | EPP0605779    | 2/20/2022               | 2/20/2023               | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$<br>\$   |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N N/A<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |                    |               |                         |                         | PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$   |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

City of Gainesville  
P O Box 490  
MS 58  
Gainesville, FL 32617-0490

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**Jimmy Patronis**  
**CHIEF FINANCIAL OFFICER**  
**Julius Halas**  
**DIVISION DIRECTOR**



**John Gatlin**  
**BUREAU CHIEF**  
**Catherine Thrasher**  
**SAFETY PROGRAM MANAGER**

**FLORIDA DEPARTMENT OF FINANCIAL SERVICES**  
**DIVISION OF STATE FIRE MARSHAL**  
200 EAST GAINES STREET - Tallahassee, Florida 32399-0342  
Tel. 850-413-3644

**CERTIFICATE OF COMPETENCY**  
**OFFICIAL COPY**

**THIS CERTIFIES THAT:** Douglas H Dabney  
940 NW 247th Drive  
Newberry FL 32669  
**BUSINESS ORGANIZATION:** Watson Construction Company, LLC

Contractor V means a contractor whose business is limited to the execution of contracts requiring the ability to fabricate, install, inspect, alter, repair and service the underground piping for a fire protection system using water as the extinguishing agent beginning at the point of service as defined in the act and ending no more than 1 foot above the finished floor.

**Issue Date:** 07/01/2022  
**Type:** 09  
**Class:** 14  
**County:** Alachua  
**License/Permit #:** FPC21-000105  
**Expiration Date:** 06/30/2024



**Chief Financial Officer**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/27/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**

Arthur J. Gallagher Risk Management Services, Inc.  
4350 W Cypress St Suite 300  
Tampa FL 33607

CONTACT NAME: Jacquie Monroe

PHONE (A/C, No, Ext): 727-797-6250

FAX (A/C, No):

E-MAIL ADDRESS: CertRequests@aig.com

**INSURER(S) AFFORDING COVERAGE**

NAIC #

INSURER A: Zenith Insurance Company

13269

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

**INSURED**

Watson Construction Company, LLC  
940 NW 247th Drive  
Newberry FL 32669

WATSCON-01

**COVERAGES**

CERTIFICATE NUMBER: 1695788367

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                       |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
|          | <b>COMMERCIAL GENERAL LIABILITY</b>   |           |          |               |                         |                         |  |
|          | <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR         |           |          |               |                         |                         | EACH OCCURRENCE \$                           |
|          |   |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ |
|          |   |           |          |               |                         |                         | MED EXP (Any one person) \$                  |
|          |   |           |          |               |                         |                         | PERSONAL & ADV INJURY \$                     |
|          |   |           |          |               |                         |                         | GENERAL AGGREGATE \$                         |
|          |   |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$                    |
|          |   |           |          |               |                         |                         | \$   |
|          | <b>AUTOMOBILE LIABILITY</b>   |           |          |               |                         |                         |  |
|          | <input type="checkbox"/> ANY AUTO   |           |          |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$       |
|          | <input type="checkbox"/> OWNED AUTOS ONLY                                   |           |          |               |                         |                         | BODILY INJURY (Per person) \$                |
|          | <input type="checkbox"/> HIRED AUTOS ONLY                                   |           |          |               |                         |                         | BODILY INJURY (Per accident) \$              |
|          | <input type="checkbox"/> SCHEDULED AUTOS                                    |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$            |
|          | <input type="checkbox"/> NON-OWNED AUTOS ONLY                               |           |          |               |                         |                         | \$   |
|          | <b>UMBRELLA LIAB</b>  |           |          |               |                         |                         |  |
|          | <input type="checkbox"/> EXCESS LIAB  |           |          |               |                         |                         | EACH OCCURRENCE \$                           |
|          | <input type="checkbox"/> OCCUR  |           |          |               |                         |                         | AGGREGATE \$                                 |
|          | <input type="checkbox"/> CLAIMS-MADE  |           |          |               |                         |                         | \$   |
|          | <input type="checkbox"/> DED  |           |          |               |                         |                         | \$   |
|          | <input type="checkbox"/> RETENTION \$                                       |           |          |               |                         |                         | \$   |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                        |           |          | Z133881307    | 1/1/2023                | 1/1/2024                |  |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | Y/N       |          |               |                         |                         | X PER STATUTE                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                      | Y         | N/A      |               |                         |                         | OTH-ER                                       |
|          |   |           |          |               |                         |                         | E.L. EACH ACCIDENT \$ 1,000,000              |
|          |   |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000      |
|          |   |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Excluded officer-Douglas H. Dabney (managing member), Tammy Dabney (managing member)

**CERTIFICATE HOLDER**

City of Gainesville

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Matt Doyle*



Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**DABNEY, DOUGLAS HALE**

WATSON CONSTRUCTION COMPANY, LLC  
940 NW 247TH DRIVE  
NEWBERRY FL 32669

**LICENSE NUMBER: CUC1225043**

**EXPIRATION DATE: AUGUST 31, 2024**

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Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**DABNEY, DOUGLAS HALE**

WATSON CONSTRUCTION COMPANY, LLC  
940 NW 247TH DRIVE  
NEWBERRY FL 32669

**LICENSE NUMBER: CGC1510498**

**EXPIRATION DATE: AUGUST 31, 2024**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



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# Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

**Watson Construction Company, LLC**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☒ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►  
Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ►

5 Address (number, street, and apt. or suite no.) See instructions.

**940 NW 247th Drive**

6 City, state, and ZIP code

**Newberry, FL 32669**

7 List account number(s) here (optional)

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

Requester's name and address (optional)

Print or type.  
See Specific Instructions on page 3.

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

\_\_\_\_ - \_\_\_\_ - \_\_\_\_

OR

Employer identification number

8 0 - 0 2 1 9 1 4 0

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign  
Here

Signature of  
U.S. person ►

**Joni Walsh Durden**

Digitally signed by Joni Walsh  
Durdan  
Date: 2021.06.18 10:53:41 -0400

Date ►

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What Is backup withholding*, later.



## CITY OF NEWBERRY

25440 W Newberry Rd, Newberry, FL 32669-0369  
LOCAL BUSINESS TAX

**Issued:** September 30, 2022

**Expires:** September 30, 2023

**License #** 0250.1

**Fee Paid:** \$162.00

**Business Name/Address**

**WATSON CONSTRUCTION COMPANY  
OFFICE  
940 NW 247TH DR  
NEWBERRY FL 32669-2545**

**Local Business Tax Issued To:**

**WATSON CONSTRUCTION COMPANY  
940 NW 247TH DR  
NEWBERRY FL 32669-2545**

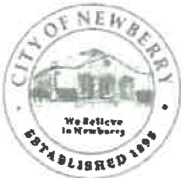
**Business Type:  
CONTRACTORS**

*Judy S. Rice*

Judy S. Rice (Oct 4, 2022 13:38 EDT)

CITY CLERK

NOTE: This Local Business Tax is not transferable, POST IN A CONSPICUOUS PLACE.  
This Local Business Tax becomes a receipt only when properly dated and signed.



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*Judy S. Rice*

Judy S. Rice (Oct 4, 2022 13:38 EDT)

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[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Limited Liability Company

WATSON CONSTRUCTION COMPANY, LLC

### Filing Information

|                             |                |
|-----------------------------|----------------|
| <b>Document Number</b>      | L08000014232   |
| <b>FEI/EIN Number</b>       | 80-0219140     |
| <b>Date Filed</b>           | 02/07/2008     |
| <b>State</b>                | FL             |
| <b>Status</b>               | ACTIVE         |
| <b>Last Event</b>           | LC NAME CHANGE |
| <b>Event Date Filed</b>     | 12/31/2012     |
| <b>Event Effective Date</b> | NONE           |

### Principal Address

940 NW 247TH DR  
NEWBERRY, FL 32669

### Mailing Address

940 NW 247TH DR  
NEWBERRY, FL 32669

Changed: 01/08/2011

### Registered Agent Name & Address

DABNEY, DOUGLAS H  
940 NW 247TH DR  
NEWBERRY, FL 32669

Name Changed: 04/08/2020

Address Changed: 01/08/2011

### Authorized Person(s) Detail

#### **Name & Address**

Title Authorized Member

DABNEY, TAMMY  
940 NW 247TH DRIVE  
NEWBERRY, FL 32669



**Title Authorized Member**

DABNEY, DOUGLAS H  
940 NW 247TH DRIVE  
NEWBERRY, FL 32669

**Annual Reports**

| <b>Report Year</b> | <b>Filed Date</b> |
|--------------------|-------------------|
| 2020               | 04/08/2020        |
| 2021               | 04/27/2021        |
| 2022               | 04/05/2022        |

**Document Images**

|   |  |
|---|--|
| <a href="#">04/05/2022 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/27/2021 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/08/2020 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
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| <a href="#">04/25/2013 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">12/31/2012 -- LC Name Change</a>            | <a href="#">View image in PDF format</a> |
| <a href="#">04/26/2012 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">01/08/2011 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2010 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">04/30/2009 -- ANNUAL REPORT</a>             | <a href="#">View image in PDF format</a> |
| <a href="#">02/07/2008 -- Florida Limited Liability</a> | <a href="#">View image in PDF format</a> |